## Mike Kelly FCIOB MCIM Chief Executive

Our Ref AJT
Your Ref HSC/AJT
Date 14 July 2014
Please ask for Andrea Tomli

Please ask for Andrea Tomlinson Direct Line 0161 253 5133

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Legal & Democratic Services
Division

Jayne Hammond LLB (Hons)

Solicitor

Assistant Director of Legal & Democratic Services

## **TO:** All Members of Health Scrutiny Committee

**Councillors :** P Adams, P Bury (Chair), E FitzGerald, L Fitzwalter, J Grimshaw, S Haroon, K Hussain, S Kerrison, J Mallon, T Pickstone, S Smith and R Walker

Dear Member/Colleague

## **Health Scrutiny Committee**

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

Date:	Tuesday, 22 July 2014
Place:	Peel Room (Elizabethan Suite), Town Hall, Knowsley Street, Bury
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

## **AGENDA**

The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.



The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at <a href="https://www.bury.gov.uk">www.bury.gov.uk</a> – click on **Agendas**, **Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

**Yours sincerely** 

**Chief Executive** 

#### **AGENDA**

#### 1 APOLOGIES FOR ABSENCE

## 2 DECLARATIONS OF INTEREST

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

#### 3 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

## 4 **MINUTES OF THE LAST MEETING** (Pages 1 - 6)

The Minutes of the last meeting held on 18 June 2014 are attached

#### 5 INFECTION CONTROL

A presentation will be given at the meeting.

# 6 RECENT REVIEWS AND REPORTS INTO CARE STANDARDS AND SAFEGUARDING - LOCAL IMPLICATIONS

A presentation/update will be given at the meeting.

# 7 ANNUAL COMPLAINTS REPORT - ADULT SOCIAL CARE SERVICES (Pages 7 - 22)

The Adult Social Care Services Annual Complaints Report is attached.

Appendices 1 – 3 are attached.

## 8 LOCAL AUTHORITY HEALTH SCRUTINY GUIDANCE (Pages 23 - 52)

The new Health Scrutiny Guidance published by the Department of Health – June 2014 is attached for information.

### 9 **URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.